

RESOLUTION NO. 5-2000

WHEREAS, the City of Wilson, Kansas, has been informed by David Criswell, President of Ad Astra Homes, L.L.C., and Managing Member of Czech Cottages, L.L.C., that a housing tax credit application will be filed with the Kansas Department of Commerce & Housing for the development of affordable rental housing to be located at 520 25th Street in Wilson, Kansas, with a legal description as follows:

All of Lots Four (4), Five (5), and Six (6), all in Block Two (2), of the Original City of Wilson, Ellsworth County, Kansas

WHEREAS, this housing development will contain 8 units;

WHEREAS, the units will be targeted to elderly, affordable rents;

WHEREAS, the development will be new construction;

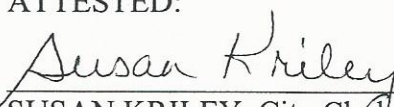
WHEREAS, the property will have the following amenities: Central location between the Wilson Senior Center, Lang Memorial Library, Wilson Post Office and near other important community amenities including a doctor's office and the downtown business district; senior-friendly design to accommodate special needs of seniors; safety features including steel frame and safe room designed to FEMA specifications in each unit; energy package including radiant floor heat, straw bale insulated walls and high R-value insulated ceilings, double-pane windows with low-e glass and insulated exterior doors; oven/range and hood; refrigerator; garbage disposal; washer/dryer hookups in units; individual heat/air; carpet; ceiling fans; common green area with paved walking paths; outdoor covered and uncovered seating/benches; driveways and off-street covered parking.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the City of Wilson that we support and approve the development of the aforesaid housing in our community, subject to city ordinances and the building permit process. This resolution is effective until December 31, 2001. In the event that any of the characteristics mentioned above should change prior to the issuance of a building permit, this resolution is null and void.

ADOPTED BY THE GOVERNING BODY AND APPROVED BY THE MAYOR, this 18th day of December, 2000.


LARRY F. PTACEK, Mayor

ATTESTED:


SUSAN KRILEY, City Clerk